## **Advertisement**

## **Gandhinagar Municipal Corporation**

M.S. Building, 2<sup>nd</sup> Floor B-Block, , Sector-11, Pin-382011, Gandhinagar.

Application are invited in seal cover from date 06/03/2020 to 31/03/2020 as per details given below from the advocates of various courts like Hon. Supreme Court, Hon. Gujarat High Court, Hon. District Court, Hon. Labor Court etc. to prepare list of panel advocate for Gandhinagar Municipal Corporation.

-	
1	Name, Address, Date of Birth, Education, along with passport size photograph.
2	Enrollment number of a bar counselor.
3	Detail of experience in the respective court Practices.
4	Details of how many cases handled as an Advocate.
5	Details of successfully Judgements are brought in important cases of various courts.
6	Details of currently member of Panel advocate of other Government Offices, Bank, Corporation or Board.
7	Details of currently members of Gandhinagar Municipal Corporation any other Municipal Corporation or Municipality.
8	Detailes of fee structure to be filled as per given Annexure-A, B, C and D on Gandhinagar Municipal Corporation's web site <a href="http://www.gandhinagarmunicipal.com">http://www.gandhinagarmunicipal.com</a> or Personally at Legal branch, 2 <sup>nd</sup> floor M.S. building,sector-11, Gandhinagar from time 3:00 pm to 5:00 pm if any query please Contact no. 9375210310.

## Address to send application with seal cover

Deputy Municipal Commissioner,

Legal Branch, Gandhinagar Municipal Corporation, M.S. Building,  $2^{nd}$  floor B- Block, Sector-11, Pin-382011, Gandhinagar. Application must be reach on or before 5.00 pm dated 31/03/2020.

Place: Gandhinagar Signature/-

Date: 05 /03/2020 Deputy Municipal Commissioner

Gandhinagar Municipal Corporation